

O.A.S. District 10 PHOTOGRAPHY COMPETITION 2025

OBJECTIVES

To publicize the activities of the Agricultural Societies in the District.►

To promote interest in exhibiting through Photography.►

To share new and different ideas with other Societies.►

RULES AND REGULATIONS

1. Coloured prints to be taken at the 2025 Home Fair (unless otherwise stated)

2. Only one entry for each section from each Society.

3. All prints must be mounted individually on BLACK

BRISTOL BOARD or CARD STOCK WITH 1/2" BORDER without the
use of photo corners. (This size and colour will be strictly adhered
to.)

4. Prints to be printed on photo paper.

5. No scotch tape on prints.

6. Each entry to be properly identified showing class,
section, and name of Society on back of bristol board or card stock.

Use white labels on the back. Use Pencil or Type.

7. If any of the above rules are not adhered to, prints will be disqualified.

8. All entries to be claimed by the society after the meeting.

9. All entries will be judged on the following scale:

40 points - Quality of photography (i.e. focused, angle of shot, correct lighting)

40 points - Content of picture (i.e. representative of category, does it appeal to viewer?)

Can it be identified as a fair scene?)

20 points - Educational value (i.e. Does it tell a story?)

10. Permission must be given by parents for photos including minors. (Permission does not
need to be submitted with photo, but available to your Agricultural Society.)

Colour Prints (unless otherwise stated) - Maximum 4" x 6" Open to all cameras - 35 mm
and digital.

Categories

1. Honey/Maple Syrup Display
2. Enjoy the Ride! (i.e. midway, horse/pony, stroller etc.)
3. Fair Food
4. An Exhibitor (exhibiting or competing)
5. A Child/Youth with their pet or 4H project/entry at the fair
6. Prize Winning Pumpkins
7. An Outdoor "Welcome to the Fair" display (at fair/arena site)
8. Show off your theme (a display/exhibit)
9. Generations at the Fair! (i.e. Grandpa/Grandma, Parent, Child)
10. Your President in Action at the Fair
11. Black and White Photo at your Fair
12. Isn't That Sweet! (Featuring Baking Displays)
13. A Prize-Winning Quilt at your Fair
14. Your Favourite Floral Entry
15. Show Your Veggies
16. Ambassadors(s) in Action at your Fair.
17. Your Choice (not already listed) * include caption below photo
18. An Amusing Photo/Event from your Fair (Be Creative)
19. Favourite Parade Entry

Ribbons to be given.

Prize money will be awarded to the top five overall Society winners:
1st -\$25. 2nd-\$20. 3rd -\$15. 4th -\$10. 5th -\$5.00

Please insert these rules and categories into your Society's Fair Book.

Photos may given to one of the Committee Members listed below or forwarded to:

Wayne Pfeffer
111570 Grey Rd 3, Box 43,
Ayton, ON, N0G 1C0

All entries must be in by October 24, 2025. No late Entries will be accepted.

COMMITTEE

| | |
|-----------------------------|-----------------------------|
| Wayne Pfeffer 519 665 7756 | Mary Hagemeier 519 934 2263 |
| Joanne Miller 519 371 6450 | Gail Dupuis 519 889 0020 |
| Joanne Barfoot 705-888-0285 | Karen Lougheed 519 922 2360 |

